

**United States Bankruptcy Court
Eastern District of Pennsylvania**

In re Antoine C Green, Sr.

Debtor(s)

Case No. 19-10050/amc
Chapter 13

CERTIFICATE OF SERVICE

I hereby certify that on August 23, 2019 a copy of the Amended Chapter 13 Plan was served electronically or by regular United States mail to the Trustee and all creditors listed below.

**PHFA Loan Servicing
211 N. Front Street
Harrisburg, PA 17101**

**Antoine C, Green , Sr.
6105 Washington Ave.
Philadelphia, PA 19142**

Electronic Mail:

William C. Miller, Chapter 13 trustee

US Trustee

**Kevin G. McDonald, Esquire
on behalf of PA Housing Finance Agency**

/s/Bradly E. Allen

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